



Manoranjan Das

অসম অসম ASSAM

18AA 246221



Form 26

(See rule 4A)




**AFFIDAVIT**

BEFORE THE NOTARY PUBLIC, BAJALI SUB DIVISION, PATHSALA for election to Assam Legislative Assembly (name of the House) from 42 No. Patacharkuchi L.A.C., Assam (Name of the Constituency)

Part A

I ...Manoranjan Das... son of ...Late Guneswar Das..... Aged...69...years, resident of Pathsala Town, Ward No.4, P.O.-Pathsala, Mouza-Uttar Bajali, P.S.- Patacharkuchi, District- Barpeta, State - Assam, PIN- 781325 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Manoranjan Das  
Bajali Sub Division  
Pathasala

  
G. Choudhury  
NOTARY  
Bajali Sub Division



1) I am a candidate set up by.....(\*\* name of the political party)\*\* am contesting as an Independent candidate. (\*\* strike out whichever is not applicable)

2) My name is enrolled in... 42 No. Patacharkuchi, Assam..... (Name of the constituency and the State), at Serial No: 306 in Part No: 110

3) My contact telephone number (s) is /are 94353-28430, 97077-39312 and my e-mail id (if any) is orupkoch@gmail.com

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names          | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return ( in Rupees) |
|---------|----------------|----------------|--|--|
| 1.      | Manoranjan Das | AEFPD7146B     | 2014-15  | 14,30,725/-  |
| 2.      | Madhabi Das    | AUOPD0592J     | 2014-15  | 3,69,333/-   |
| 3.      | Dependent 1    | Not Applicable | Not Applicable   | Not Applicable                                       |
| 4.      | Dependent 2    | Not Applicable | Not Applicable   | Not Applicable                                       |
| 5.      | Dependent 3    | Not Applicable | Not Applicable   | Not Applicable                                       |

Manoranjan Das

*Manoranjan Das*  
*17-9-2016*

5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

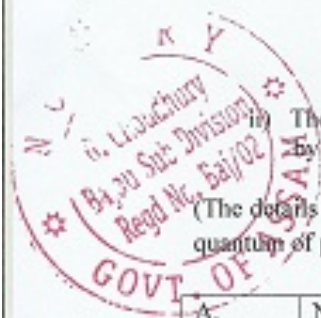
If the deponent is accused of any such offence(s) he shall furnished the following information:-

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|    |  |     |
|----|--|-----|
| A. | Case/First Information Report No./Nos. together with complete details of concerned Police Station  | Nil |
| B. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | Nil |
| C. | Name of the Court, Case No. and date of order taking cognizance:                                   | Nil |
| D. | Court(s) which framed the charge(s)  | Nil |
| E. | Date(s) on which the charge(s) was/were framed   | Nil |
| F. | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

*19/3/2016*  
**Sri Girdhar Choudhury**  
 NOTARY  
 Baidya Sub Division





The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

|    |  |     |
|----|--|-----|
| A. | Name of the Court, Case No. and date of order taking.  | Nil |
| B. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description. | Nil |
| C. | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)           | Nil |

*Manner any other*

6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

*by  
L. K. D. D.  
G. L. Chaturvedi  
17-9-2010*

|    |   |     |
|----|---|-----|
| A. | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for                            | Nil |
| B. | Name of the Court(s), Case No. and date(s) of order(s):   | Nil |
| C. | Punishment imposed  | Nil |
| D. | Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*G. L. Chaturvedi*  
G. L. Chaturvedi  
NOTARY  
Bahadur Sub Division

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

|     | Description  | Self  | Spouse   | Dependent-1    | Dependent-2    | Dependent-3    |
|-----|--|---|--|----------------|----------------|----------------|
|     | Cash-in Hand   | Rs. 10,28,181.72 as on 12.03.2016   | Rs. 4,82,112/- as on 12.03.2016  | Not Applicable | Not Applicable | Not Applicable |
| II  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>a). State Bank of India, Pathsala Branch Savings Bank A/C 10694924960 as on 08.03.2016 Rs. 1,48,087.31</p> <p>b.) State Bank of India, Dispur Branch Savings Bank A/C No: 10821601153 as on 08.03.16 Rs. 1,98,431.95</p> <p>c.) HDFC Bank, Pathsala Branch, Savings Bank A/C No. 50100085516982 as on 19.03.2016 Rs. 5,000/-</p> | <p>a) Union Bank Of India, Pathsala Branch. Savings Bank A/c No. 379002010124015 as on 08.03.2016 Rs. 1,19,580/-</p> <p>b) Post Office, Pathsala, SB A/c No: 1079419 as on 08.03.2016 Rs. 2,77,129/-</p> | Not Applicable | Not Applicable | Not Applicable |
| III | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount  | ICICI Prudential Life Policy No. 10892854 Rs. 80,000/-  | PACL Ltd. Rs. 36,400/- S. No.: BL <sub>19</sub> B 2867241  | Not Applicable | Not Applicable | Not Applicable |
| IV  | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NSS (No. 73EE-048612 to 13 on 04.11.2008, 01EF-294243 on 18.01.2012, 01EF-294252 to 55 on 19.01.2012, 04EF-833673 to 77 on 05.03.2012, 20EF-047584 to 88 03.01.2013, 20EF-047592 to 96 on 04.01.2013, 693791  | <p>a) NSS (No. 536160 to 536162 on 31.07.2010 &amp; 744567 to 69 on 09.10.2015) Rs. 47,412</p> <p>b) KVP (No. 067958 to 067960 on 31.07.2010 &amp; 572153 to 54 on 18.03.2015)</p>                       | Not Applicable | Not Applicable | Not Applicable |



by  
Lakshmi Devi  
17.8.2016

Mamunjan

G. Lakshmi Devi  
NOTARY  
Pathsala Sub Division





|      |  |  |  |                |                |                |
|------|--|--|--|----------------|----------------|----------------|
|      |  | to 693792 on 24.12.2013, 694811 to 40, on 17.02.2014, 695931 to 50 on 21.02.2014, 695881 to 695930 on 21.02.2014, 077154 to 077158 on 04.12.2014, 688977 to 688981 on 13.02.2014, 010914 to 010923 on 24.11.2015 & 011438 to 011447 on 05.01.2016<br>Rs.6,97,699/- | Rs.67,536/-  |                |                |                |
| V.   | Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivable from debtors and the | Loan to Dr. Rupam Choudhury<br>Rs. 7,00,000/-  | Nil  | Not Applicable | Not Applicable | Not Applicable |
| VI   | Motor Vehicles/ Aircrafts/Yachts/Ship s(Details of Make, registration number etc. (year of purchase and amount)                    | a).Maruti 800EX, Maruti Suzuki, AS-15-6525, 2001, Rs.2,56,112/-<br><br>b).Tata Sumo SE+, TATA, AS-15A-1347, 2004, Rs.4,32,000/-<br><br>c).Scorpio SLE, Mahindra & Mahindra LTD, AS-01AX-2315, 2011, Rs.9,29,685/-  | Nil  | Not Applicable | Not Applicable | Not Applicable |
| VII  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | Gift from Marriage 8 Gram Approx Rs.30,000/-   | Gift from Marriage 8 Tola (gold) Current Value, Approx Rs.2,64,000/- | Not Applicable | Not Applicable | Not Applicable |
| VIII | Any other assets such as value of claims/interest  | Household Goods Rs.50,000/-  | Household Goods Rs.60,000/-  | Not Applicable | Not Applicable | Not Applicable |
| IX   | Gross Total Value  | Rs. 45,55,196.98/-   | Rs.13,54,169/-   | Not Applicable | Not Applicable | Not Applicable |

By  
Lupul Bora  
17/3/14

Manoj Kumar

*(Signature)*  
N. C. Choudhury  
NOTARY  
B. J. Sub. Division

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl.No. | Description   | Self  | Spouse   | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|---|--|----------------|----------------|----------------|
|        | <b>Agricultural Land</b><br>Location(s) Survey number(s)            | Ahopa (Uttar Baksa),<br>162,223<br>Chaibari (Manikpur)<br>44,51,73,49,114,225 | Chaibari (Manikpur)<br>225,114                             | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total measurement in acres)                                   | Approx. 5 Acres   | Approx-0.61 Acres  | Not Applicable | Not Applicable | Not Applicable |
|        | Whether inherited property (Yes or No)                              | Yes<br>Patta 162,<br>223,44,49,51,73  | No   | Not Applicable | Not Applicable | Not Applicable |
|        | Date of purchase in case of self-acquired property                  | Patta 225 on<br>07.05.1979<br>& Patta 114 on<br>20.06.1983                    | Patta 225 on<br>03.05.1984<br>& Patta 114<br>on 03.05.1984 | Not Applicable | Not Applicable | Not Applicable |
|        | Cost of Land (in case of purchase) at the time of purchase          | Patta 225- Rs.1500/-<br>& Patta 114-Rs.2000/-                                 | Patta 225-Rs.2000/-<br>& Patta 114-Rs.2000/-               | Not Applicable | Not Applicable | Not Applicable |
|        | Any investment on the land by way of development, construction etc. | Nil   | Nil  | Not Applicable | Not Applicable | Not Applicable |
|        | Approximate current market value                                    | Rs.10,00,000/-  | Rs.7,50,000/-  | Not Applicable | Not Applicable | Not Applicable |
| II     | Non-Agricultural Land: Location(s) Survey number(s)                 | Nil   | Pathsala Town (Uttar Bajali), Periodic Patta-41            | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total measurement in sq.ft.)                                  | Nil   | 6480 sq.feet   | Not Applicable | Not Applicable | Not Applicable |
|        | Whether inherited property (Yes or No)                              | No  | No   | Not Applicable | Not Applicable | Not Applicable |

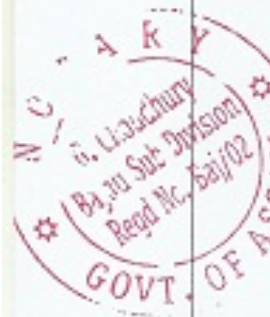
Mouneranjan Das



by  
Udayan  
17.5.2018

  
G. Udayan  
NOTARY  
Bajali Sub Division





by  
 Central Home  
 Dept.  
 17-0-2016

|     |   |                |   |                |                |                |
|-----|---|----------------|---|----------------|----------------|----------------|
|     | Date of purchase in case of self-acquired property                          | Nil            | 09.11.1982 & 11.05.1983                       | Not Applicable | Not Applicable | Not Applicable |
|     | Cost of Land (in case of purchase) at the time of purchase                  | Nil            | Rs.62,000/-                                   | Not Applicable | Not Applicable | Not Applicable |
|     | Any investment on the land by way of development, construction etc.         | Nil            | Building Constructed                          | Not Applicable | Not Applicable | Not Applicable |
|     | Approximate current market value  | Nil            | Rs.30,00,000/-                                | Not Applicable | Not Applicable | Not Applicable |
| III | Commercial Buildings (including apartments)- Locations(s)- Survey number(s) | Nil            | Pathsala Town on part of periodic Patta No 41 | Not Applicable | Not Applicable | Not Applicable |
|     | Area (total measurement in sq.ft.)  | Nil            | 770 sq. feet                                  | Not Applicable | Not Applicable | Not Applicable |
|     | Built-up Area (total measurement in sq.ft.)                                 | Nil            | 330 sq. feet                                  | Not Applicable | Not Applicable | Not Applicable |
|     | Whether inherited property (Yes or No)                                      | No             | No  | Not Applicable | Not Applicable | Not Applicable |
|     | Date of purchase in case of self-acquired property                          | Not Applicable | Not Applicable                                | Not Applicable | Not Applicable | Not Applicable |
|     | Cost of property (in case of purchase) at the time of purchase              | Not Applicable | Not Applicable                                | Not Applicable | Not Applicable | Not Applicable |
|     | Any investment on the property by way of development, construction etc.     | Nil            | Building Constructed Rs.50,000/-              | Not Applicable | Not Applicable | Not Applicable |
|     | Approximate current market value  | Nil            | Rs.1,20,000/-                                 | Not Applicable | Not Applicable | Not Applicable |

Mamomajai

  
 Sri Gurdhar Choudhary  
 NOTARY  
 Bani Sub Division

|    |   |                 |   |                |                |                |
|----|---|-----------------|---|----------------|----------------|----------------|
| IV | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Nil             | Pathsala Town Periodic Patta-41 Holding No-79                   | Not Applicable | Not Applicable | Not Applicable |
|    | Built-up Area (total measurement in sq.ft.)                                 | Nil             | 4945 sq.ft.   | Not Applicable | Not Applicable | Not Applicable |
|    | Whether inherited property (Yes or No)                                      | No              | No  | Not Applicable | Not Applicable | Not Applicable |
|    | Date of purchase in case of self-acquired property                          | Not Applicable  | Not Applicable  | Not Applicable | Not Applicable | Not Applicable |
|    | Cost of property (in case of purchase) at the time of purchase              | Not Applicable  | Not Applicable  | Not Applicable | Not Applicable | Not Applicable |
|    | Any investment on the property by way of development, construction etc.     | Nil             | Building Constructed Assam Type Rs.1,03,750/- RCC Rs.5,00,800/- | Not Applicable | Not Applicable | Not Applicable |
|    | Approximate current market value  | Nil             | Assam Type Rs. 2,30,000/- RCC Rs.15,50,000/-                    | Not Applicable | Not Applicable | Not Applicable |
| V  | Others (such as interest in property)                                       | Nil             | Nil   | Not Applicable | Not Applicable | Not Applicable |
| VI | Total of current market value of (i) to (v) above                           | Rs. 10,00,000/- | Rs.56,50,000/-  | Not Applicable | Not Applicable | Not Applicable |

N O T A R Y  
G. L. Choudhary  
Bd. Sub. Division  
Regd. No. 561/02  
GOVT. OF ASSAM

by  
L. P. B. B. M.  
19.8.2016

Namo rangaraj das

19/8/2016  
Shri Gindhar Choudhary  
NOTARY  
Bd. Sub. Division



8) I give herein below the details of liabilities/dues to public financial institutions and government:-


(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description   | Self  | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|---|--------|----------------|----------------|----------------|
| I      | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan         | Loan from Assam Legislative Assembly for car Rs. 1,66,607/- | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Any other liability   | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Grand total of liabilities  | Rs. 1,66,607/-  | Nil    | Not Applicable | Not Applicable | Not Applicable |
| II     | Government dues: Dues to departments dealing with Government accommodation  | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Dues to department dealing with supply of water   | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Dues to department dealing with supply of electricity   | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Dues to department dealing with supply of telephone/mobiles   | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |
|        | Dues to department dealing with government transport (including aircrafts and helicopters)                                  | Nil   | Nil    | Not Applicable | Not Applicable | Not Applicable |



by  
 Leg. Secy / Home  
 Assm  
 17-02-2011

Manoj Kumar  
 17/02/2011

  
 G. Choudhary  
 NOTARY  
 Assam Sub Division

|     |   |     |     |                |                |                |
|-----|---|-----|-----|----------------|----------------|----------------|
|     | Income tax dues   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|     | Wealth tax dues   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|     | Service tax dues  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|     | Municipal/Property Tax dues   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|     | Sales tax dues  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|     | Any other dues  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| III | Grand total of all Government dues  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| IV  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

Manoranjan Das

NO. 4 R Y  
 G. Choudhury  
 B.A. Sub Division  
 Regd. No. Bajali  
 GOVT. OFFICE

**9) Details of profession or occupation:**

- (a) Self: Standing MLA, 42 No. Patacharkuchi L.A.C., Assam.  
 (b) Spouse: House Wife

**10) My educational qualification is as under:-**

Masters of Arts (History) from Gauhati University in 1969.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

by  
 2/10/19  
 19-02-2016

**PART-B**

**11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|         |   |   |
|---------|---|---|
| Sl. No. | Name of the Candidate                         | Shri. Manoranjan Das  |
| 1       | Full postal address                           | Pathsala Town, Ward No.4, PO-Pathsala, Mouza-Uttar Bajali, PS- Patacharkuchi, District- Barpeta, State- Assam, PIN-781325 |
| 2       | Number and name of the constituency and State | 42 No. Patacharkuchi L.A.C., Assam  |

  
 G. Choudhury  
 NOTARY  
 Barpeta Sub Division



Mansingh Das

|   |   |                |   |                    |
|---|---|----------------|---|--------------------|
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent')  | 'Independent'  |   |                    |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil            |   |                    |
|   | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                | Nil            |   |                    |
| 5 | Total number of cases in which convicted and sentenced to imprisonment for one year or more   | Nil            |   |                    |
|   |   | PAN of         | Year for which last income tax return filed | Total income shown |
|   | a). Candidate   | AEFPD7146B     | 2014-15                                     | 14,30,725/-        |
|   | b). Spouse  | AUOPD0592J     | 2014-15                                     | 3,69,333/-         |
|   | c). Dependents  | Not Applicable | Not Applicable                              | Not Applicable     |



by  
Gopal Das  
17-0-2016

| 7. Details of Assets and Liabilities in Rupees |   |                    |                |                |                |                |
|--|---|--------------------|----------------|----------------|----------------|----------------|
| S  | Description   | Self               | Spouse         | Dependent-1    | Dependent-2    | Dependent-3    |
| A  | Moveable Assets (Total Value)   | Rs. 45,55,196.98/- | Rs.13,54,169/- | Not Applicable | Not Applicable | Not Applicable |
| B  | Immovable Asset   |                    |                | Not Applicable | Not Applicable | Not Applicable |
|  | I Purchase price of self-acquired immovable property                                    | Rs. 3,500/-        | Rs. 66,000/-   | Not Applicable | Not Applicable | Not Applicable |
|  | II Development / construction cost of immovable property after purchase (if applicable) | Nil                | Rs. 6,54,550/- | Not Applicable | Not Applicable | Not Applicable |

G. Choudhary  
NOTARY  
Bapat Sub Division

Mansur Singh

|                    |   |                                    |                |                |                |                |
|--------------------|---|------------------------------------|----------------|----------------|----------------|----------------|
| III                | Approximate Current market price of -<br><br>(a) self acquired assets (Total value)<br>(b) inherited assets (Total value)   | Rs.6,00,000/-<br><br>Rs.4,00,000/- | Rs.56,50,000/- | Not Applicable | Not Applicable | Not Applicable |
| <b>Liabilities</b> |   |                                    |                |                |                |                |
| I                  | Government dues (Total)   | Nil                                | Nil            | Not Applicable | Not Applicable | Not Applicable |
| II                 | Loans from Bank, Financial Institutions and others (Total)  | Rs. 1,66,607/-                     | Nil            | Not Applicable | Not Applicable | Not Applicable |
| 10                 | Liabilities that are under dispute  |                                    |                |                |                |                |
| I                  | Government dues (Total)   | Nil                                | Nil            | Not Applicable | Not Applicable | Not Applicable |
| II                 | Loans from Bank, Financial Institutions and others (Total)  | Nil                                | Nil            | Not Applicable | Not Applicable | Not Applicable |
| 11                 | Highest educational qualifications:-<br><b>Masters of Arts (History) from Gauhati University in 1969</b><br>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) |                                    |                |                |                |                |



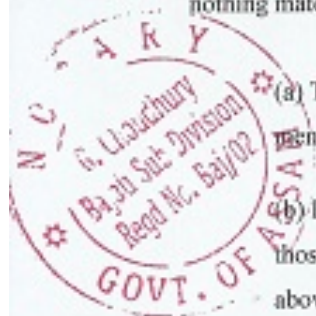
by  
Gopal Kumar  
G.O. 2016

  
G. Chandary  
NOTARY  
Baidy Sub Division



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-




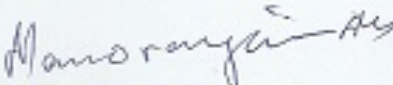
(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ..Pathala.. This the 19th Day of March.....2016

Identified by  
Uttam Bora  
A.S.  
19.3.2016

  
Sri Gindhar Choudhury  
NOTARY  
Bahadur Sub Division

  
DEPONENT